



**California State Board of Pharmacy**  
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Business, Consumer Services and Housing Agency  
Department of Consumer Affairs  
Gavin Newsom, Governor



## Notice of Communication and Public Education Committee Meeting

**DATE AND TIME:** January 22, 2024, 2:00pm

NOTE: Committee members will be participating from remote locations and will not be present in person at the physical meeting location.

### **FOR OBSERVATION AND PUBLIC COMMENT IN PERSON:**

California State Board of Pharmacy  
2720 Gateway Oaks Drive, Hearing Room, First Floor  
Sacramento, CA 95833

### **FOR PUBLIC PARTICIPATION AND COMMENT FROM A REMOTE LOCATION, PLEASE LOG ON TO WEBEX:**

<https://dca-meetings.webex.com/dca-meetings/j.php?MTID=m1204ef0f0c560f61d840d6a243c389d1>

*If joining using the link above*

Webinar number: 2492 992 9193

Webinar password: CSBP122

*If joining by phone*

+1-415-655-0001 US Toll

Access code: 2492 992 9193

Passcode: 2727122

Members of the public may but are not required to identify themselves. When signing into the WebEx platform, participants may be asked for their name and email address. Participants who choose not to provide their names will need to provide a unique identifier such as their initials or another alternative, so that the meeting moderator can identify individuals who wish to make public comment. Participants who choose not to provide their email address may use a fictitious email address in the following sample format: [XXXXX@mailinator.com](mailto:XXXXX@mailinator.com).

### **FOR OBSERVATION ONLY:**

View at <https://thedcapage.blog/webcasts>. Using the livestream link will allow only for observation with closed captioning. Livestream availability cannot be guaranteed due to technical difficulties or resource limitations. The meeting will not be cancelled if livestream becomes unavailable.

**Important Notices to the Public:** The time and order of agenda items are subject to change at the discretion of the Committee chair. If a quorum of the Committee becomes unavailable, the members present may, at the chair's discretion, continue to discuss items from the agenda.

The meeting is open to the public except when specifically noticed otherwise, in accordance with the Open Meeting Act.

The meeting is accessible to the physically disabled. To request disability-related accommodations, use the contact information below. Please submit your request at least five (5) business days before the meeting to help ensure availability of the requested accommodation.

Contact Person: Debbie Damoth  
(916) 518-3090 or [Debbie.Damoth@dca.ca.gov](mailto:Debbie.Damoth@dca.ca.gov)  
Board of Pharmacy  
2720 Gateway Oaks Drive, Suite 100  
Sacramento CA 95833

The Committee welcomes and encourages public participation at its meetings. The public may take appropriate opportunities to comment on any issue before the Committee at the time the item is heard. If public comment is not specifically requested, members of the public should feel free to request an opportunity to comment.

## **Agenda**

### **Discussion and action may be taken on any agenda item**

**January 22, 2024**

**Call to Order**

**2:00 p.m.**

- I. **Call to Order, Establishment of Quorum, and General Announcements**
- II. **Public Comment on Items Not on the Agenda/Matters for Future Meetings**  
*Note: The Committee may not discuss or act on any matter raised during this public comment section that is not included on this agenda, except to place the matter on a future meeting agenda. [Government Code sections 11125 & 11125.7(a)]*
- III. **Approval of the July 19, 2023 Communication and Public Education Committee Meeting Minutes**
- IV. **Presentation on Transition of Board's Website to a new Template**

V. **Discussion and Consideration of Public Education Campaign Related to Revised Notice to Consumers Poster**

VI. **Update on Communication and Public Education Activities by Staff**

a. The Script

b. Staff Outreach

1. Education Campaign Update Regarding ISMP

2. Presentations and Training

VII. **News Media Inquiries**

VIII. **Future Meeting Dates**

IX. **Adjournment**

**Upon conclusion of business**