



California State Board of Pharmacy
1625 N. Market Blvd, Suite N219, Sacramento, CA 95834
Phone (916) 574-7900
Fax (916) 574-8618
www.pharmacy.ca.gov

STATE AND CONSUMER SERVICES AGENCY
DEPARTMENT OF CONSUMER AFFAIRS
ARNOLD SCHWARZENEGGER, GOVERNOR

NOTICE OF MEETING and AGENDA Communication and Public Education Committee

**Contact Person: Virginia Herold
(916) 574-7911**

Time: 10 a.m. – 12 noon
DATE: APRIL 4, 2006
PLACE: DEPARTMENT OF CONSUMER AFFAIRS (NOTE: NEW LOCATION)
El Dorado Conference Room (Second Floor)
1625 N. Market Boulevard
Sacramento, CA 95834

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at (916) 574-7912, at least five working days before the meeting. Ms. Place can provide further information prior to the meeting and can be contacted at the telephone number and address set forth above. This notice is posted at www.pharmacy.ca.gov

Opportunities are provided for public comment on each agenda item.

Meeting Agenda

Note: Pharmacists and pharmacy technicians who attend the full committee meeting can be awarded two hours of CE, in accordance with the board's CE policy. A maximum of four CE hours can be earned each year by attending the meetings of two different board committees.

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| A. | Call to Order | 10 a.m. |
| B. | Consumer Fact Sheet Series with UCSF's Center for Consumer Self Care | |
| C. | Update on the Activities of the California Health Communication Partnerships | |
| D. | Joint Public Outreach with the Department of Health Services Office of AIDS to Increase Awareness of Access to Syringes in Pharmacies without a Prescription | |
| E. | Update Report of <i>The Script</i> | |
| F. | Reprint of the Notice to Consumers Poster | |
| G. | Pharmacy Law Online and in Lawbooks | |
| H. | Development of New Consumer Brochures | |
| I. | Miscellaneous Consumer Issues/Articles in the Media | |
| J. | Update on the Board's Public Outreach Activities | |
| K. | Adjournment | 12 noon |

Meeting materials will be on the board's Web site by April 28, 2006