

STATE AND CONSUMER SERVICES AGENCY DEPARTMENT OF CONSUMER AFFAIRS ARNOLD SCHWARZENEGGER, GOVERNOR

Contact Person: Patricia Harris (916) 445-5014 x 4004

LICENSING COMMITTEE MEETING

December 14, 2005

Hilton Burbank Airport & Convention Center 2500 Hollywood Way Burbank, CA 91505-1019 (818) 843-6000

9:30 a.m. – 12:30 p.m.

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting.

Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may also attend and comment.

Agenda

A. Call to Order 9:30 a.m.

- B. Competency Committee Report CPJE Examination Statistics
- C. Development of Proposal to Update the Definition of a Pharmacy, a Nonresident Pharmacy, Pharmacist Practice and Licensure of Out-of-State Pharmacists

Adjournment 12:30 p.m.